

# The Brethren Evangelist,

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## NOTES AND COMMENTS.

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## MINISTERIAL INSTITUTE.

ROSSVILLE, IND. June 6th, 1894.

S. J. HARRISON,

ASHLAND, OHIO.

DEAR BRO:—Have any arrangements been made to hold a ministerial institute during the week preceding conference. Please answer through the *EVANGELIST*. Has it yet been determined, whether the citizens of Ashland will lodge the visitors at the conference? If it is possible I will attend, and I hope Ohio will turn out almost "bodily." I am working away at Mt. Pleasant, in the best way I know, and the cause now looks brighter. I was told last week that the church is in better order now than it has been for two years.

Yours for the success of, *EVANGELIST*, College, and the cause in every way.

R. R. TEETER.

## ANSWER.

We made a pretty extensive inquiry and found that we could not have the assurance of an attendance that would justify us in making an effort to hold the institute—at least not before the Conference.

Three things stand in the way:

1. Scarcity of funds:
2. Responsibility to charges.
3. Rates on railroads do not begin in time.

If there should be any desire on the part of the ministers to hold an Institute of a week after the Conference it could be done, but from the information in our hands we do not think it possible to hold one successfully.

We have not yet canvassed the people of Ashland relative to entertaining guests of the Conference; but this will be done as soon as the executive committee gives us the program so we may know what time to ask for.

## NAMES AND ADDRESSES OF PERSONS HEALED IN ANSWER TO PRAYER.

In accordance with the suggestion of Brother Cassel we give herewith a list of names and addresses of persons healed in answer to the prayer of faith. All these persons were given up as *incurable* by eminent men in the medical profession. All of these parties, except the first two, we have seen, and heard from their own lips the story of their miraculous healing.

Dr. C. H. Balsbaugh, Union Deposit, Pa; Miss Hicks, president of Clinton College, Clinton, Ky., of internal cancerous tumor, which passed away three days after prayer was made for her. Over three gallons of cancerous matter was discharged.

Mrs. Ada Walton, Los Angeles, Calif., whose healing we wrote up for our columns last August.

Mrs. Martin Dietz, formerly of Hudson, Iowa, now of Los Angeles, Calif.,

George Porter, Clinton, Ky., of ulcerated stomach.

Cassius Murray, 6032 Washington, Ave., Chicago, of a fractured limb which would not heal.

Miss May Lohman, 5936 Union Ave., Chicago. From infancy her right leg was paralyzed, and was one inch and a half shorter than the other. It was powerless and without sensation. A knife or pin could be stuck through the flesh into the bone without her feeling it. The cords on the back of her leg above the ankle had been cut by the doctors, hoping thereby to lengthen the leg. This did no good however, but harm as the cords never united. In this condition at the age of eighteen, Dr. Dowie laid hands on her and prayed for her, and *immediately* the leg lengthened, the cords united, and she was able to walk *perfectly*, and is a regular attendant at the tabernacle meetings.

R. F. Palm, 337 South Morgan St., Chicago, a baker, was cured of a rose cancer.

Two children of I. C. Bartholemue, 248 Fifty-fifth St., Chicago, of small pox.

Mr. —Cowan, lawyer, Unity building, Chicago, of deafness.

Master — Wyman, same address as above, of consumption.

We have *personal* knowledge of many more than those given above, but we think these are sufficient for the purpose.

What splendid people we would be if each one of us would be just as good as we want others to be.

One of the surest evidences that Satan has a lurking place in our hearts is the entertainment of unkind feelings toward those who do not look through the same Theological spectacles as ourselves.

"Do you know God's way of healing?" we have taken, by the kind permission of the author, from a tract.

The editor of the *Gospel Messenger* in referring to the existing drowth in western Kansas speaks strongly in favor of the South.

Considerable correspondence and other matter have been crowded out this week to make room for the articles on Divine Healing.

There is scarcely ever a sight from which holy angels would be expected to bury their faces more deeply, from a sense of shame, than when brethren in the Lord quarrel.

A brother who has sent us a type written article on "When to hold communions" without signing his name should remember that our rule is to pay no attention to anonymous articles.

The man who trespasses is much more to be pitied than the man trespassed against because the trespasser except he repent loses an eternal inheritance thereby, whereas the wronged man is thereby purified as by fire.

Even in our own denomination the badge by which we shall be known as the disciples of the Lord (By this shall all men know that ye are my disciples if ye have love one for another") is not nearly so universally worn as it should be.

Before stabbing some one else with a criticism, and condemning him for crying from the pain of it, let us try the same blade on our own feelings. It will give us more charity for those who want to have things their way just as much as we want them ours.

We have on the hook awaiting publication, "What I think of Conference," by Daniel Miller; "Forcible religion and small talk", by Geo. A. Copp; "Upon what ground do we continue to foster, improve and enlarge the Brethren church," by P. J. Brown; "Is it Revolution or evolution," by D. C. Moomaw; "The precious things of heaven" by J. D. McFaden; and articles on other interesting subjects from the pens of good writers.

Brother J. L. Switzer, of Wilsonton, Kan., has embarked in the News paper business. A copy now comes to our office as one of our exchanges. We have not been at home to see but one copy, but have no doubt Bro. Switzer will make it well worthy the patronage of those for whom it is intended. The *White Banner* is the title of the publication. We have no doubt Brother S. would be glad to send any of our readers interested in Kansas a sample copy. We most heartily wish him success in this new field of labor.